



**UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY**

**Caption in Compliance with D.N.J. LBR 9004-1(b)**

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-and-

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*Proposed Local Counsel for the Official  
Committee of Unsecured Creditors*

**Order Filed on July 6, 2023  
by Clerk  
U.S. Bankruptcy Court  
District of New Jersey**

In re:

BLOCKFI INC., *et al.*,

Debtors.<sup>1</sup>

Chapter 11

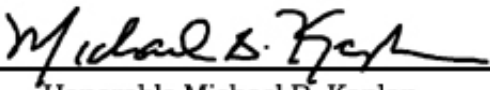
Case No. 22-19361 (MBK)

Jointly Administered

**ORDER SHORTENING TIME PERIOD FOR NOTICE,  
SETTING HEARING AND LIMITING NOTICE**

The relief set forth on the following pages is **ORDERED**.

**DATED: July 6, 2023**

  
Honorable Michael B. Kaplan  
United States Bankruptcy Judge

After review of the application of the Official Committee of Unsecured Creditors (the “**Committee**”) appointed in the Chapter 11 cases of BlockFi, Inc. and its affiliated debtors (the “**Debtors**”), by and through the Committee’s proposed counsel, for a reduction of time for a hearing on the *Motion of the Official Committee of Unsecured Creditors to File Unredacted Copies of the Committee’s Preliminary Report and Plan Statement and Objection to the Motion to Seal the Report*, pursuant to [11 U.S.C. § 107\(b\)](#), [Fed. R. Bankr. P. 9018](#) and D.N.J. LBR 9018-1 (the “**Motion**”), under [Fed. R. Bankr. P. 9006\(c\)\(1\)](#), it is

ORDERED as follows:

1. A hearing will be conducted on the matter on shall be held **on July 13, 2023 at 10:00 a.m.** in the United States Bankruptcy Court for the District of New Jersey, Trenton Vicinage, at Clarkson S. Fisher U.S. Courthouse, located at 402 East State Street, Trenton, N.J. 08608, before the Honorable Michael B. Kaplan, Chief Bankruptcy Judge, in Courtroom No. 8.

2. The Applicant must serve a copy of this Order, and all related documents, on the following parties: the Debtor and the U.S. Trustee

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by ☐ each, ☒ any of the following methods selected by the Court:

☐ fax, ☐ overnight mail, ☐ regular mail, ☒ email, ☐ hand delivery.

3. The Applicant must also serve a copy of this Order, and all related documents, on the following parties: \_\_\_\_\_

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by ☐ each, ☐ any of the following methods selected by the Court:

☐ fax, ☐ overnight mail, ☐ regular mail, ☐ email, ☐ hand delivery.

4. Service must be made:

☒ on the same day as the date of this order, or

☐ within \_\_\_\_\_ day(s) of the date of this Order.

5. Notice by telephone:

☒ is not required

☐ must be provided to

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☐ on the same day as the date of this Order, or

☐ within \_\_\_\_\_ day(s) of the date of this Order.

6. A Certification of Service must be filed prior to the hearing date.

7. Any objections to said motion/application identified above:

☐ must be filed with the Court and served on all parties in interest by electronic or  
overnight mail \_\_\_\_\_ day(s) prior to the scheduled hearing; or

☒ may be presented orally at the hearing.

8. ☐ Court appearances are required to prosecute said motion/application and any  
objections.

☒ Parties may request to appear by phone by contacting Chambers prior to the  
return date.